



UPM Conference
February 21-22, 2019
The Cornhusker-Marriott Hotel
333 S. 13th St., Lincoln, NE

REGISTRATION FORM

Register online at www.nspca.org

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

Email _____

UPM Conference Registration, February 21-22, 2019

Number of Attendees _____ @ \$150 each.....\$ _____

Exhibit Booth _____ @\$400 each.....\$ _____
(One free attendee registration per booth space ordered. All others pay \$150.00 each)

Names of Attendees:

1. _____ Email _____

2. _____ Email _____

3. _____ Email _____

4. _____ Email _____

Total Amount Due.....\$ _____

Please make checks payable to Nebraska State Pest Control Association or pay by credit card below.

Credit Card Number _____ Name on Card _____

Card Type _____ Expiration date _____ Security Code _____

Billing Address for Card _____

**Return the registration form to the Nebraska State Pest Control Association at:
8700 Executive Woods Dr., Ste 400, Lincoln, NE 68512
or register online at www.nspca.org/upm/**

