



UPM Conference  
February 13-14, 2018  
The Cornhusker-Marriott Hotel  
333 S. 13th St., Lincoln, NE

# REGISTRATION FORM

Register online at [www.nspca.org](http://www.nspca.org)

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

*UPM Conference Registration, February 13-14, 2018*

Number of Attendees \_\_\_\_\_ @ \$150 each.....\$ \_\_\_\_\_

Exhibit Booth \_\_\_\_\_ @\$400 each.....\$ \_\_\_\_\_  
*(One free attendee registration per booth space ordered. All others pay \$150.00 each)*

Names of Attendees:

1. \_\_\_\_\_ Email \_\_\_\_\_

2. \_\_\_\_\_ Email \_\_\_\_\_

3. \_\_\_\_\_ Email \_\_\_\_\_

4. \_\_\_\_\_ Email \_\_\_\_\_

**Total Amount Due.....\$ \_\_\_\_\_**

Please make checks payable to Nebraska State Pest Control Association or pay by credit card below.

Credit Card Number \_\_\_\_\_ Name on Card \_\_\_\_\_

Card Type \_\_\_\_\_ Expiration date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address for Card \_\_\_\_\_

**Return the registration form to the Nebraska State Pest Control Association at:  
1111 Lincoln Mall, Ste 308, Lincoln, NE 68508-3910  
or register online at [www.nspca.org](http://www.nspca.org)**

